**Saint Hilary Church**
761 Hilary Drive, Tiburon, California 94920
In the Roman Catholic Archdiocese of San Francisco
Phone: (415) 435-1122 — Fax: (415) 435-1862
Website: www.sthilary.org

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**The Epiphany of the Lord**
**January 5, 2020**

“LORD, EVERY NATION ON EARTH WILL ADORE YOU.”

*Psalm ~72*

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**Mass Schedule:**
- Saturday Vigil Mass at 5:00pm
- Sunday Mass at 7:30am, 9:00am, 11:00am and 5:00pm
- Daily Mass Monday through Sunday at 9:00am
- Holy Days of Obligation at 7:00am, 9:00am, and 7:00pm

**Sacrament of Penance:**
- Fridays at 9:30am
- Saturdays from 4:00 to 4:30pm
- or by appointment with a Priest

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**Rev. William Brown — Pastor**
**Rev. Ernesto Jandonero — Parochial Vicar**

“This is the cause of our life: that we have Christ dwelling within our carnal selves through the flesh, and we shall live through Him in the same manner as He lives through the Father.”

Saint Hilary of Poitiers († 360 A.D.)
Pasta Night

Join your fellow parishioners for Pasta Night!
6:00 p.m. — Sat., January 11th in
Tarantino Hall (various pastas, salad, garlic bread,
desserts, soft drinks, vino)
All are welcome!

Holy Land Pilgrimage with Father Jandonero in 2020!

Even as Father Roger did four years ago, our “new” Parochial Vicar is taking part in a pilgrimage and invites you to join him: this time in the Holy Land. Please check the brochures in the vestibule of the church for more information.

Dates: 10 Days: October 20-29, 2020
Cost: $4,165.00
From San Francisco. The air and land tour price is $3,465.00 plus $700.00 government taxes and airline surcharges.

St. Hilary Church Office
761 Hilary Drive — Telephone: (415) 435-1122
Fax: (415) 435-1862
Rev. William Brown — Pastor, 937-5520
williamb@sthilary.org
Rev. Ernesto Jandonero — Parochial Vicar, 937-5521
ejandonero@sthilary.org
Mrs. Diana Rittenhouse — Administrative Assistant, 937-5524
dianar@sthilary.org
Mr. Adrian Gordon — Business Manager, 937-5522
Mrs. Jennifer Tescallo — Business Office, 937-5529
Ms. Mallika Kaur — Business Office, 937-5525
Sr. Dolores Maguire, C.H.F. — Pastoral Minister, 937-5538
Mrs. Pamela Faw — Music Director, 435-2224
pamelarcarey@aol.com

Faith Formation Office (K to 8)
761 Hilary Drive — Lisaveto@gmail.com
Mrs. Lisa Veto — Director of Faith Formation

St. Hilary School (Grades K to 8)
765 Hilary Drive — Telephone: (415) 435-2224
Fax: (415) 435-5895
Website: www.sainthilaryschool.org
Facebook: www.facebook.com/sainthilaryschool/
Ms. Marie Bordeleau — School Principal
Mrs. Jane Cort — Personal Assistant to the Principal
Ms. Marie Bordeleau — Director of Admissions
Mrs. Lidiette Ratiani — Marketing and Advancement
Betsy Shelton & Elizabeth Hachman — Admissions Counselors
admissions@sainthilaryschool.org

Baptism
Each child should be baptized as soon as possible after birth. Parents are required to attend an instruction session before the baptism of their baby. Please contact Diana Rittenhouse at dianar@sthilary.org or (415) 937-5524

Banns of Marriage
Claire Woot de Trixhe & Federico Baradello
Katharina Koch & Owen Phillips

Book Club:
Monday, January 27th
7:00-8:30 P.M
Title: The Sun Also Rises
Author: Ernest Hemingway
In our lovely & cozy Tarantino Hall. All are welcome!
Book titles chosen from a variety of subjects for all to enjoy.
Homily by His Holiness Pope Francis

“Where is the child who has been born king of the Jews? For we have observed his star in the East, and have come to worship him” (Mt 2:2).

With these words, the Magi, come from afar, tell us the reason for their long journey: they came to worship the newborn King. To see and to worship. These two actions stand out in the Gospel account. We saw a star and we want to worship. These men saw a star that made them set out. The discovery of something unusual in the heavens sparked a whole series of events. The star did not shine just for them, nor did they have special DNA to be able to see it. As one of the Church Fathers rightly noted, the Magi did not set out because they had seen the star, but they saw the star because they had already set out” (cf. Saint John Chrysostom). Their hearts were open to the horizon and they could see what the heavens were showing them, for they were guided by an inner restlessness. They were open to something new.

The Magi thus personify all those who believe, those who long for God, who yearn for their home, their heavenly homeland. They reflect the image of all those who in their lives have not let their hearts be anesthetized. A holy longing for God wells up in the heart of believers because they know that the Gospel is not an event of the past but of the present. A holy longing for God helps us keep alert in the face of every attempt to reduce and impoverish our life. A holy longing for God is the memory of faith, which rebels before all proclamations of doom. That longing keeps hope alive in the community of believers, which from week to week continues to plead: “Come, Lord Jesus.”

This same longing led the elderly Simeon to go up each day to the Temple, certain that his life would not end before he had held the Saviour in his arms. This same longing led the Prodigal Son to abandon his self-destructive lifestyle and to seek his father’s embrace. This was the longing felt by the shepherd who left the ninety-nine sheep in order to seek out the one that was lost. Mary Magdalene experienced the same longing on that Sunday morning when she ran to the tomb and met her risen Master. Longing for God draws us out of our iron-clad isolation, which makes us think that nothing can change. Longing for God shatters our dreary routines and impels us to make the changes we want and need. Longing for God has its roots in the past yet does not remain there: it reaches out to the future. Believers who feel this longing are led by faith to seek God, as the Magi did, in the most distant corners of history, for they know that there the Lord awaits them. They go to the peripheries, to the frontiers, to places not yet evangelized, to encounter their Lord. Nor do they do this out of a sense of superiority, but rather as beggars who cannot ignore the eyes of those who for whom the Good News is still uncharted territory.

An entirely different attitude reigned in the palace of Herod, a short distance from Bethlehem, where no one realized what was taking place. As the Magi made their way, Jerusalem slept. It slept in collusion with a Herod who, rather than seeking, also slept. He slept, anesthetized by a cauterized conscience. He was bewildered, afraid. It is the bewildernment which, when faced with the newness that revolutionizes history, closes in on itself and its own achievements, its knowledge, its successes. The bewildernment of one who sits atop his wealth yet cannot see beyond it. The bewildernment lodged in the hearts of those who want to control everything and everyone. The bewildernment of those immersed in the culture of winning at any cost, in that culture where there is only room for “winners”, whatever the price. A bewildernment born of fear and foreboding before anything that challenges us, calls into question our certainties and our truths, our ways of clinging to the world and this life. And so Herod was afraid, and that fear led him to seek security in crime: “You kill the little ones in their bodies, because fear is killing you in your heart” (Saint Quodvultdeus, Sermon 2 on the Creed: PL 40, 655). You kill the little ones in their bodies, because fear is killing you in your heart.

We want to worship. Those men came from the East to worship, and they came to do so in the place befitting a king: a palace. This is significant. Their quest led them there, for it was fitting that a king should be born in a palace, amid a court and all his subjects. For that is a sign of power, success, a life of achievement. One might well expect a king to be venerated, feared and adulated. True, but not necessarily loved. For those are worldly categories, the paltry idols to which we pay homage: the cult of power, outward appearances and superiority. Idols that promise only sorrow, enslavement, fear.

It was there, in that place, that those men, come from afar, would embark upon their longest journey. There they set out boldly on a more arduous and complicated journey. They had to discover that what they sought was not in a palace, but elsewhere, both existentially and geographically. There, in the palace, they did not see the star guiding them to discover a God who wants to be loved. For only under the banner of freedom, not tyranny, is it possible to realize that the gaze of this unknown but desired king does not abase, enslave, or imprison us. To realize that the gaze of God lifts up, forgives and heals. To realize that God wanted to be born where we least expected, or perhaps desired, in a place where we so often refuse him. To realize that in God’s eyes there is always room for those who are wounded, weary, mistreated, abandoned. That his strength and his power are called mercy. For some of us, how far Jerusalem is from Bethlehem!

Herod is unable to worship because he could not or would not change his own way of looking at things. He did not want to stop worshipping himself, believing that everything revolved around him. He was unable to worship, because his aim was to make others worship him. Nor could the priests worship, because although they had great knowledge, and knew the prophecies, they were not ready to make the journey or to change their ways.

The Magi experienced longing; they were tired of the usual fare. They were all too familiar with, and weary of, the Herods of their own day. But there, in Bethlehem, was a promise of newness, of gratuitousness. There something new was taking place. The Magi were able to worship, because they had the courage to set out. And as they fell to their knees before the small, poor and vulnerable Infant, the unexpected and unknown Child of Bethlehem, they discovered the glory of God.
**Prayers for the Sick**

Please remember in your prayers Those in our parish family that are seriously ill.

Mrs. Mary Falk  
Mrs. Ellen Hall  
Mrs. Laurie Ann Kenney  
Ms. Janet Smetana  
Mr. William Simpkins

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 Bookmark **Smile.Amazon.Com** on your browser, and choose your parish from the list of charities your purchases will support through Amazon!  

*We are listed exactly as:*

**St Hilarys Church Tiburon, CA**  
*on the Smile.Amazon.com charity list.*  
You may also find our parish by using this link:  


*If you have trouble finding us in the AmazonSmile search box, try using these search words:*

**Hilarys Tiburon**

Recently I checked my own **Smile.Amazon.com** account and discovered I had “earned” more than a thousand dollars for our parish by simply using this **AmazonSmile** option: but it’s important to use the **correct** bookmark, or no charity gets helped.  

*As our population decreases, this is a great and simple way to help your parish stay in the black!*  

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**Walk for Life West Coast**  
2020  
Saturday, January 25, 2020

Register and info.:  
415-658-1793 or e-mail info@walkforlifeWC.com

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**Lourdes Holy Water**

If you are interested in Holy Water from Lourdes, please contact Diana at:  
415-937-5524 or DianaR@sthilary.org

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**For Marin County, the proper authorities are listed below:**  
Child Protective Services (415) 499-7153  
Sheriff’s Department (415) 479-2311

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Cases of alleged abuse in which the abuser and the victim are of the same household are to be reported to Child Protective Services (CPS), while cases in which the alleged victim and the accused do not share a household should be reported to law enforcement authorities (sheriff’s department or local police).
Catholic Charities thanks parishes throughout our Archdiocese in Marin, San Francisco and San Mateo Counties for making Christmas bright for our hundreds of families, children, adults with chronic illness, isolated seniors, and unaccompanied minors. A number of you adopted a family in need and bought gifts for each member of the family. Others made special ornaments, participated in our children’s toy and book drives, and hung our gift cards on your Christmas Giving Trees. Still others helped with the festivities and Christmas parties at our program sites. Together we are changing lives one person, and one family at a time. To all of you, we heartily thank you on behalf of the people we serve.

www.CatholicCharitiesSF.org

Compassionate, Innovative, and Future-Ready

Saint Hilary School is a K-8 Apple Distinguished and Stanford “Challenge Success” School that nurtures spiritual values, academic excellence, and global awareness. We offer enrichment programs in Fine Arts, Music, PE, Technology and Spanish along with our core curriculum.

Call for a tour of our unique school and join the fun at Saint Hilary School in Tiburon!

**Application Deadline: 1/17/20**

Book your tour online at:  
http://sainthilaryschool.org/
email us at: admissions@sainthilaryschool.org
or call 415-937-5502.

Eucharistic Adoration Ministry at Saint Hilary Parish: Monday through Saturday

Our Blessed Sacrament Chapel (located down the little hallway between the Church and Tarantino Hall) is a sacred oasis in this busy and troubled world, for those who desire greater intimacy with Jesus, and the chance to enjoy some holy silence with him and his people.

If you are able to dedicate an hour a week, or one hour a month, you help make Adoration of the Blessed Sacrament possible for the people of Marin County — a great service. Please contact Shawn Sylvia to learn more.

ssylvia@sbcglobal.net

Parishioners should go to the Sainthilaryschool.org website, click on parents, then they will find the crab link.
The St. Hilary Tiger says:

"No one can make you feel inferior without your consent."

Think about it…

This Week at Saint Hilary’s

Monday, January 6
9:45am—Dante Club
Tuesday, January 7
9:30am—Women’s Prayer Group
7:00-8:30pm—RCIA

Wednesday, January 8
6:30am—Men’s Prayer Group
Thursday, January 9
Friday, January 10
9:30am—Confessions
Saturday, January 11
6:00pm Pasta Night in Tarantino Hall

Masses at Saint Hilary — January 6-12

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Mass Description</th>
<th>Priest</th>
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<tbody>
<tr>
<td>Monday</td>
<td>9:00am</td>
<td>A Mass of Thanksgiving INT</td>
<td>Father Brown</td>
</tr>
<tr>
<td>Tuesday</td>
<td>9:00am</td>
<td>Living &amp; Deceased of St. Hilary Parish</td>
<td>Father Brown</td>
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<tr>
<td>Wednesday</td>
<td>9:00am</td>
<td>Military, Police and 1st Responders INT</td>
<td>Father Jandonero</td>
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<td>Thursday</td>
<td>9:00am</td>
<td>Joseph Lytao RIP</td>
<td>Father Brown</td>
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<tr>
<td>Friday</td>
<td>9:00am</td>
<td>A Special INT</td>
<td>Father Jandonero</td>
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<tr>
<td>Saturday</td>
<td>9:00am</td>
<td>Joseph Lytao RIP</td>
<td>Father Jandonero</td>
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<tr>
<td>Saturday</td>
<td>5:00pm</td>
<td>Shawn Sylvia INT</td>
<td>Father Brown</td>
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<tr>
<td>Sunday</td>
<td>7:30am</td>
<td>Louis Commesso RIP</td>
<td>Father Jandonero</td>
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<tr>
<td>Sunday</td>
<td>9:00am</td>
<td>Barbara Gnoss INT</td>
<td>Father Brown</td>
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<tr>
<td>Sunday</td>
<td>11:00am</td>
<td>John Bryant RIP</td>
<td>Father Jandonero</td>
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<tr>
<td>Sunday</td>
<td>5:00pm</td>
<td>Mary Camy RIP</td>
<td>Father Brown</td>
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READINGS FOR THE WEEK

Monday: 1 Jn 3:22-4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25
Tuesday: 1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44
Wednesday: 1 Jn 4:11-18; Ps 72:1-2, 10, 12-13; Mk 6:45-52
Thursday: 1 Jn 4:19-5:4; Ps 72:1-2, 14, 15bc, 17; Lk 4:14-22a
Friday: 1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16
Saturday: 1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30
Sunday: Is 42:1-4, 6-7; Ps 29:1-4, 3, 9-10; Acts 10:34-38; Mt 3:13-17

Rest In Peace

Sister Sylvia Bartheld, SNJM
Brother Erwin Thomas Deasy, SM
Mrs. Roseann Langlois
Sister Susan Ostrowski, OP
Mrs. Sandra Pineda

ARE YOU REGISTERED IN THE PARISH? IF NOT, PLEASE RETURN THIS FORM AND WE WILL BE HAPPY TO SEND YOU AN OFFICIAL REGISTRATION FORM.

Name__________________________
Address________________________
City______________________________Phone_____________________
Email__________________________Year you moved into the parish?_________

Have you changed your address, phone number or e-mail address?
Please return this form to help us keep in touch with you.